

# RBC29

## APC Replacement Battery Cartridge #29 with 2 Year Warranty



### Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|

### Main

|                           |                                                                                                |
|---------------------------|------------------------------------------------------------------------------------------------|
| Product or component type | Replacement battery cartridge                                                                  |
| Number of cables          | 1                                                                                              |
| Battery type              | Lead-acid battery                                                                              |
| Provided equipment        | All required connectors<br>Battery recycling guide<br>Reusable packaging<br>Installation guide |

### Batteries & Runtime

|                                        |      |
|----------------------------------------|------|
| Number of battery free slots           | 0    |
| Number of battery filled slots         | 0    |
| Battery voltage                        | 12 V |
| Number of battery replacement quantity | 1    |

### Physical

|               |                    |
|---------------|--------------------|
| Height        | 11.2 cm            |
| Width         | 9.9 cm             |
| Depth         | 7.4 cm             |
| Net weight    | 1.7 kg             |
| Mounting mode | Not rack-mountable |

### Output

|                  |        |
|------------------|--------|
| Battery capacity | 4.5 Ah |
|------------------|--------|

### Environmental

|                                       |                   |
|---------------------------------------|-------------------|
| Ambient air temperature for operation | 0...40 °C         |
| Operating altitude                    | 0...10000 ft      |
| Relative humidity                     | 0...95 %          |
| Ambient air temperature for storage   | -15...45 °C       |
| Storage altitude                      | 0.00...15240.00 m |
| Storage Relative Humidity             | 0...95 %          |

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## Packing Units

|                              |          |
|------------------------------|----------|
| Unit Type of Package 1       | PCE      |
| Number of Units in Package 1 | 1        |
| Package 1 Height             | 15.9 cm  |
| Package 1 Width              | 17.8 cm  |
| Package 1 Length             | 18.4 cm  |
| Package 1 Weight             | 1.956 kg |

## Offer Sustainability

|                            |                                                                                                |
|----------------------------|------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                          |
| REACH Regulation           | <a href="#">REACH Declaration</a>                                                              |
| EU RoHS Directive          | Pro-active compliance (Product out of EU RoHS legal scope) <a href="#">EU RoHS Declaration</a> |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>                                                         |
| RoHS exemption information | <a href="#">Yes</a>                                                                            |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>                                                  |
| Circularity Profile        | <a href="#">End Of Life Information</a>                                                        |
| Take-back                  | Take-back program available                                                                    |

## Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|